Permit #F00023135

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00023135 **Type of Permit:** FILMING **Release Date:** 12/17/2009

Production Company LARRY A THOMPSON ORG INC

Insured Company Name LARRY A THOMPSON ORG INC
Contact Phone No. 1 818-779-0129
Contact Phone No. 2
Fax 818-779- 2974
Address 7277 HAVENHURST AVE, #B12
VAN NUYS, California 91406

Production Title AMISH GRACE

Type of Production TV Movie

Producer Larry Thompson

Director Gregg Champion

1st AD Jerram Stewart

Production Manager Lina Wong

FilmL.A. Coordinator Asia Robinson

Location Manager Mike Barton
Primary Phone Mobile - 818-917-9229
Secondary Phone Office - 818-779-0129

Location Assistant Sara Stull
Primary Phone Mobile - 610 453-7058
Secondary Phone

Fees

Permit Delivery Fee	$55.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $784.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	F00023135	**Location Manager**	Mike Barton
Production Company	LARRY A THOMPSON ORG INC	Primary Phone	Mobile - 818-917-9229
Insured Company	LARRY A THOMPSON ORG INC	Secondary Phone	Office - 818-779-0129
Production Title	AMISH GRACE		

Location Address 3888 Workman Mill Rd, Whittier, CA, 90601

Location Names

Location Type Cemetary

Location Description

Film Dates 12/18/2009 - 12/18/2009 06:00 - 18:00

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	30
Generator	1
Honey Wagons	1
Motor Homes	4
Picture vehicles	4
Portable restrooms	1
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	40
Extras	35
LA County FSA assigned	1

Filming Activities Drive ups & away; Equipment on property; Exterior Dialogue; ACTIVITY ON PROPERTY;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note 2459-40, FSA REQUIRED

Parking

Base Camp
Location Type : Private Parking Lot
Street : 3888 S Workman Mill

Crew Parking
Location Type : Private Parking Lot
Street : 3888 S Wokman Mill

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